Yom Kibush Tzad Bet

Goals: Making chanichim familiar with Tzad Bet, in both physical area and traditions. Switching the mindset of the edah from tzrif to edah. Bringing chanichim into the more adult community of camp and the Ramah community as a whole.

8:30 – 9:00 Aruchat Boker

9:15 – 10:00 Tfilot

10:00 – 11:00 Nikayon

11:00 – 11:30 Rush to Tzad Bet (Starts in Beit Am Aleph)

11:30 – 1:30 Kibush Tzad Bet (Tzad Bet Migrash)

1:30 – 2:00 Aruchat Tzohoraim

2:00 – 3:15 Shaat Menucha

3:15 – 4:30 Symbols Chinuch Discussion Groups & Banner Painting (Tzad Bet Migrash)

4:30 – 5:30 Kishroniya (Various Locations)

5:30 – 6:00 Tekes Hakmat Hadegel (Tzad Bet Tennis Courts)

6:30 – 7:00 Aruchat Erev

7:15 – 8:00 B-Side Dance (Beit Am Gadol)

**Rush Tzad Bet**

Supplies

Speakers

Face paint

Juice boxes

Golf Cart

Start on Mirspeset and explain that tzad bet is not in camp and it is time to go take it over. Explain that the chanichim are no longer part of tzrifim, but gdudim, or troops. Put eye black on all the chanichim.

Run to the chet building volleyball court and drink juice boxes and prep for the kibush.

Introduce the goal of completing challenges to conquer different sects of B-side. They have to army crawl to the migrash. Edah flags will be planted at each base.

When starting on mirpeset:

Today is Yom Berkshires. Let’s hear some cheers for Palmer. Let’s go Palmer…

Wait a second, that means that all of Tzad Bet is at Camp Ramah Berkshires today?

Yeah, all of Tzad Bet.

So TODAY would be the perfect day to take over Tzad Bet.

Hayom Yom Kibush Tzad Bet!

the yom we will use flags to mark off where we have taken over. But first we have to prepare ourselves for the journey over. We have to be as sneaky as we can getting over there. Be careful to stay hidden behind the trees. Also, don’t forget how to pazatztah.

(After face painting, etc.)

We are about to leave tzad aleph, but first we need to make sure you know that we are no longer tzrifim, but gdudim (troops).

You are now all prepared to rush to the volleyball court outside of the chet where we will further prepare for our takeover. Don’t worry about tiring yourselves out, you will receive energy drinks when you arrive. Use portable speakers while running (from golf cart, urging them on).

@ Chet Courts

Your mission is to decode cryptic messages to send you to different bits of tzad bet we wish to conquer. In order to take over all of B-side, we must be stealthy and capture it piece by piece.

**Kibush Tzad Bet**

Start at the base on the Chet volleyball court. Use the clues in numbered order. Madrichim stay with their gdudim except for those setting up the next activity. After each gdud finishes the activity, everyone plants an edah flag at the captured location.

Supplies

Seuda shlishit song sheets

Sticker sheets (30 sheets)

Written targets

Matches/Lighter

8 Sponges

Buckets

Speakers

Tennis rackets

Basketballs (4)

Baseball bats

Water balloons (4)

Flippers

Goggles

Paper

Pencils/markers/pens

Something to attach banner to tennis fence

Scrabble letters (4 bags)

Backpack and etgar things to pack

Clue 1: “Built in 1994, we sleep in a smaller version on etgar!” to Ohel (15-20 minutes) – Ya’ara

Seuda Shlishit Singing: Introduce by explaining that although Tzad Aleph does seudat shlishit singing as well, it is a different experience on Tzad Bet, complete with new songs that are not done on Tzad Aleph. We will learn four new songs to help us be ready for seuda shlishit singing on Tzad Bet. Madrichim teach their tzrif the song and after all the tzrifim learn their songs each tzrif sings it to the group.

* Gdud 1: Pia Patcha
* Gdud 2: Im Eshcacheh
* Gdud 3: Mehera
* Gdud 4: Acheinu

Clue 2: “There was once a village here.” to Nivonim Gate (10-15 minutes) – Shula

Assassins Tag: Introduce by explaining that each summer, edat nivonim plays assassins, a game in which each chanich receives another chanich to ‘kill’. They ‘kill’ their target in interesting ways: 06 – toothpaste, 07 – throwing a shoe, 08 – avada kedavra, 09 – sock on hand, 10 – sunscreen. To prepare ourselves for Nivonim assassins, we will be playing assassins tag. Each chanich will get half a sheet of stickers. The only way to ‘kill’ their target is to place a sticker anywhere on their body without them noticing. There is no running in assassins tag, only calmly walking and talking while trying to place stickers.

Clue 3: “Swing, arrows and a private place.” to Machaneh Gimmel (15-20 minutes) – Tito

Etgar: Introduce by explaining that on Tzad Bet, campers go on etgar out of camp. They have to bike, backpack, canoe, raft, and hike their way across rough terrain and cook their own food every breakfast, lunch and dinner. To prepare us for our Tzad Bet etgarim, each Tzrif must accomplish some aspect of etgar that is necessary to a successful trip.

Gdud 1 & 2: Make a fire

Gdud 3: Pitch a tent

Gdud 4: Fit all supplies in a backpack

Clue 4: “Habayit sheKravitz banah” to the Hit This Bunk, 54 (5-10 minutes) – Dan

Counselor Wack-A-Mole: Explain that the Hit-This bunk has been a target of exemplary, determined softball players for years. Many try to hit the bunk with a well placed hit, but not many succeed. We will be attempting to Hit-This now by playing Madrich-Wack-a-Mole. Madrichim set up benches in a square. Four madrichim stand in square and can run around if they chose to. Bunks are lined up on each side of the square and given a bucket of water with a sponge. Goal of the activity is for each kid to try to hit a madrich with a sponge as they pop up. Each chanich gets a chance to throw then goes to the back of the line.

Clue 5: “Not the BAA or the BAG” to Beit Am Bet (15-20 minutes) – Shula

Mandatory Fun Time: Every Saturday night, Tzad Bet campers learn Israeli Dances after havdala. In order to get us ready for “Mandatory Fun Time”, the edah will learn “Koko Jambo” together. It’s a lesser known dance that they will enjoy and surprise the rest of tzad bet next summer when they know it already.

Clue 6: “Runs on ‘camp time’” all around Tzad Bet (45 minutes)

Berkshires Medley: Throughout Camp Ramah’s history, an intense rivalry has developed between Camp Ramah in New England and Camp Ramah in the Berkshires. An essential part of the Tzad Bet camper’s day is Berkshires practice. Today we will be experiencing a taste of many of the options for Berkshires sports. Raise the edah flag at the volleyball court at the end. Make sure the volunteers are didn’t for each station.

* Basketball Court (5-7 minutes): 3-legged race around the court while dribbling a basketball. Two volunteers from each gdud.
* Outside Agam (5-7 minutes): Two chanichim from each gdud wear flippers and goggles and have to sing together the Camp Ramah song while ‘underwater’.
* Softball Field (5-7 minutes): Chanichim from each gdud do dizzy bat races around the bases and then write their name down on a piece of paper.
* Scrabble (Little House)(10-15 minutes): Each gdud receives a bag of scrabble letters. They must make a scrabble board connecting all of their names.
* Tennis Court (5-7 minutes): Two chanichim walk around half the tennis court each, balancing a water balloon on a tennis racket.
* Volleyball Court (5-7 minutes): Rock, paper, scissors using bump, set, and spike complete with hand motions. Tournament! Bump beats set, set beats spike, and spike beats bump. Each gdud competes against each other until there is a winner from each one. Plant flag!

**Symbols Chinuch and Banner Painting**

Supplies

Printouts of discussion and questions

Banner (white top sheet)

Paint

Markers

Sponges? Paintbrushes?

Fake edah flags

Takes place on Tzad Bet migrash. Chinuch about symbols and how we represent ourselves and what kind of a person we want to be on Tzad Bet.

Introduce as whole edah:

What is a symbol? We use symbols to represent ourselves. We all see many different symbols, representing different things every day. If you look around the room now, you’ll even see symbols. The symbols on your baseball hat are there to represent that team. As shoafimers you will soon become a bar or bat mitzvah, and you are also going to be on צד ב next year.

You have to decide how you want to represent yourself as an adult and as a Magshimimer. How do represent Shoafim and how will you be representing yourself as a member of צד ב. How do you want to leave your mark?

Split into bunks with counselors running the discussion:

מדריכים all have a packet of papers with a symbol on each. Spread the papers out all around your corner on the floor.

Have חניכים sit around so they can see all of the symbols. You are going to ask the following questions one by one.

After you ask a question, the חניכים must walk around and put their foot on the symbol that applies. Pay attention to see if the majority or many choose the same. Have them sit back down and discuss why they chose those symbols and what the symbols mean. Then go onto next question.

Questions:

* What symbol makes you think of food?
* What symbol makes you laugh?
* What symbol makes you think of things you like to do?
* What symbol makes you think of camp?
* What symbol makes you think of Judaism?
* What symbol makes you feel proud?
* What symbol do you connect the most with?

Come back together as an edah:

If you had to make a symbol to represent yourself, what would it be?

We are going to make our own edah banner so that we can leave our mark as an עדה on צד ב. We will use this as a public representation of who we are as an edah and to physically show the tzad bet campers when they return that we came, we saw and we conquered.

Paint and decorate a banner on the migrash that says MAGSHIMIM 2013 near the tzad bet tennis courts. Leave it to dry for the tekes later.

**Kishroniya**

Another exciting perk of being on tzad bet is Kishroniya! The gdudim rotate to four different ridiculous specialties. The head of each Kisroniya must act like his/her specialty is extremely prestigious and must be done in the correct way. Charisma is key here.

Origami—Tito (Moadon Bogrim)

Palm Reading—Dan (Outside Little House)

Edible Jewelry Making—Ya’ara (Old Moadon Magshimim)

Ramah Band—Shula (Moadon Machon)

**Tekes Hakamat Hadegel**

Each counselor grabs a corner of the now dried banner and lifts it up in the air for the edah to see. Maybe inspirational music, a speech from Eva about edah unity and achieving the rights to tzad bet. Attach the banner to the fence of the tennis courts for tzad bet to see when they arrive home from Berkshires.

**B-Side Dance**

Supplies

Broom for Limbo

Tech equipment

Microphone for MC (maybe)

Glow sticks/bar-mitzvah apparel

Decorations

Bar mitzvah games and dance music in the Beit Am Bet! The final perk of being a tzad bet camper.