Shootim 2010

## Pe'ulat Shabbat Parshat Devarim – July 17<sup>th</sup> Solomon Flax, Ben Fiedler, Arielle Davidoff, Sarah Coleman

# <u>Title</u>: A Nation They Have Become

### Goals:

- Chanichim will share meaningful experiences in a one-on-one setting
- Chanichim will learn of the importance of growing together as a community

#### Time:

- 45 minutes total
  - o Introduction: 5 minutes
  - o Blob tag: 10 minutes
  - o Concentric circle activity: 15 minutes
  - o Regroup/campers sharing: 5 minutes
  - o Text study and debrief: 10 minutes

### Summary/Procedure:

- Chanichim will assemble on the Mirpeset
- Chanichim will be told the rules of Blob Tag and sent out to the migrash to play
- Chanichim will then be brought back to the Mirpeset and be split up into 3 groups. Each group will for concentric circles around the Mirpeset
- Chanichim will be asked a series of questions/given statements (attached), first about Blob Tag, and then about shared experiences they may have had throughout the session
- After 15 minutes, a few chanichim will be asked to share some of the more significant moments they had during the session with their edah, tzrif, or any other group
- Text from Devarim will then be passed out, and Chanichim will be shown the connection between B'nei Yisrael wandering for 40 years in the desert, and becoming more of a nation in the process, to the activity they just did and the answers they shared

#### Staff:

- During the introduction they will be seated amongst the chanichim
- They will be monitoring the chanichim during Blob Tag, and playing themselves
- They will then take part in the concentric circle activity, spreading themselves out between groups

	1) What made blob tag so powerful?
	2) What made it fun?
· <u>· · · · · · · · · · · · · · · · · · </u>	
_	statements
	O I felt closer to my edah or trit after etgar.
	2) I felt closer to my edah or tznif after Yom Foam
	(3) " shabbat shoatim.
	(1) Yom sport.
	(3) "Banquet / No smoking
1	6" a certain peulat tznt.
	1 comforted somebody during a rough time.
	(9) I comforted somebody during a rough time.  (B) Somebody this summer mutual production my beliefs in Judaism
	(i) in 6-d.
	@ I feel closer to my tznif now.
	(ii) I feel closer to my edah now.
J 1999	
-	
-	
<u> </u>	
/ ,	