**Shoafim Peulat Shabbat: 8/19**

*By Sarah Binney, Nate Gillman, and Eliav Glam*

**Description:** This peulah makes the analogy between camp and Shabbat, comparing the steps of havdallah to various facets of the end of camp. The peulah is naturally divided into four parts (corresponding to the four brachot of havdallah), and it ends in a discussion about separation between camp and home and how to take camp home.

**Goals:** Talk about camp, how special camp is, havdallah, how to take camp home.

**Location:** Around upper migrash, beit am aleph.

**Tzevet roles:** Everyone will assigned to kvutzot and will run peulot and discussions.

**Steps of the peulah:**

1. 10 min—introduction to peulah, divide the edah into six kvutzot.
2. 20 min—activity rotation, 10 minutes for each of the two peulot (b’samim, candle)
3. 15 min—activity in your small kvutzah (wine)
4. 15 min—discussion in your small kvutzah (hamavdil #BEIN kodesh l’chol)

**Description of the activities:**

* *20 minute activity rotation*:
	+ *B’samim: (first groups 4,5,6 second groups 1,2,3)* Inside the BAA, there will be 3 b’samim non-stations set up. 3 of the kvutzot will go to the beit am aleph and each will go to a besamim non-station. At each table there will be little containers with lids and large containers filled with spices. The chanichim will mix spices together to create their own personal besamim that they can use for havdallah.
		- **Explanation:** We smell besamim at the end of Shabbat to comfort us when we are sad that Shabbat is ending. Today we are creating our own besamim that we can bring to havdallah tonight and bring home with us. These besamim will remind us of camp and comfort us when we miss it.
	+ *Candle: (first groups 1,2,3, second groups 4,5,6)* The other half of the groups will form one large maagal on the migrash. Everyone will close their eyes and the madrichim will tap 6 heads. These people will stand up and open their eyes. The madrichim will read one of the following prompts, and the people will tap anyone on the rosh who applies. Madrichim can also tap people. After every prompt, have those people sit and tap a new group.
		- * **Explanation:** This bracha focuses on the contrast between darkness and light. You are the light of the people that tapped you. You bring kindness and laughter and joy to your edah-mates when they are feeling down.
		- Tap anyone on the head who has made you laugh this kayitz.
		- Tap anyone on the head who you got to know better over the kayitz.
		- Tap someone on the head who
		- Tap anyone on the head who practiced hakarat hatov this kayitz.
		- Tap anyone on the head who you are so excited to hang out with in Magshimim 2018.
		- Tap anyone on the head who you want to try to spend a little more time with during the rest of Shabbat.
* *15 minute small groups activity (wine):* We are going to redivide into our six groups and go on a mini nev-style tour of tzad aleph. Each group will do a sivuv (go-around) of the tzad aleph upper migrash, and chanichim and madrichim are encouraged to stop the tour at any time at any place where they had a positive and matim memory and share that memory.
	+ **Explanation:** We use grape juice and wine to sanctify things and mark special and joyous occasions. We have wine at Shabbat, at holidays (4 cups at pesach!) and at weddings to mark that they are special. Camp is full of very holy places where we have had some of the best memories. As we bring to a close our time on tzad aleph, we are going to walk around tzad aleph and note places where we have special memories.
* *15 minute small groups discussion (hamavdil #BEIN kodesh l’chol):*

*בָּרוּךְ אַתָּה ה׳, אֱלֹהֵֽינוּ מֶֽלֶךְ הָעוֹלָם, הַמַּבְדִיל בֵּין קֹֽדֶשׁ לְחוֹל, בֵּין אוֹר לְחֹֽשֶׁךְ, בֵּין יִשְׂרָאֵל לָעַמִּים, בֵּין יוֹם הַשְּׁבִיעִי לְשֵֽׁשֶׁת יְמֵי הַמַּעֲשֶׂה. בָּרוּךְ אַתָּה ה׳, הַמַּבְדִיל בֵּין קֹֽדֶשׁ לְחוֹל.*

*Baruch atah, Adonai, Elohaynu melech ha’olam, hamavdil bayn kodesh lechol bayn or lechoshechbayn Yisrael la’amim bayn yom hashevi’i leshayshet yemay hama’aseh. Baruch atah, Adonai, hamavdil bayn kodesh lechol.*

Blessed are You, God, our Lord, King of the universe, who separates between the holy and the ordinary; between the light and dark; between Israel and the other nations; between the seventh day and the six days of the week. Blessed are You, God, who separates between the holy and the ordinary.

* + Read and discuss this quote.
	+ Why is it important to have one day a week that is separate from the rest of the week?
	+ Why is it important to mark the separation between Shabbat and the week, between the most holy day of the week and the school week.
	+ Why is it important to have one part of the year (camp) that is separate from the rest of the year (school)?
		- *Analogy:* “Camp is the shabbas of the year!!”
		- *Talking point:* having six ordinary days of the week makes that one day of the week more holy, just like how having 10 months at home makes having this 1-2 months at camp more holy
	+ What are some things that make camp so special?
		- No technology, only Jews, away from family, living with friends, etc.
	+ How can we take the holiness of camp home with us?
		- Ideas: calling/ facetiming/ emailing friends, taking a new skill (like a sport or jewelry) and trying it at home, taking Shabbat traditions (shira, brownies havdallah) home, etc.