

Peulat Shabbat 8/2

Part 1: Jenga

- Rank these pictures based on how significant they are to shabbat
 - Extravagant palace
 - Grove/trees
 - Food
 - Candles
 - Rest (sleeping)
 - Clock
 - Torah
 - Davening
 - Recreational activity
- Each group shares their #1 choice
- Why do you think we put the bottom 3 choices in?

The seventh day is a palace in time which we build.

- What do you think this means?
- You're not allowed to build on shabbat, so why is this metaphor used?
- What does it mean to build something in time?
- If shabbat is a palace, then what is the rest of the week?
- What do we do the rest of the week to lay the foundation for our palace in time?
- How does it help us throughout the rest of the week? Are we building something different over the week? Are we laying the foundation? Do we really want it to be shabbat all of the time, or is it special because it is just one day?
- If we are building a palace in time on Shabbat, what are we building at camp?

Last paragraph of the Amidah

Part 2: Praying with your feet

- Explain the reference—Heschel's involvement with Civil Rights Movement and March on Selma
- Walking throughout camp without speaking—observing, listening, stopping points where we will pause for a few minutes and people can share if they have any shabbat-y feelings there
 - Amphitheater
 - Upper Migrash
 - Mirpesset
 - Gazebo by agam
 - Chorshah
 - Tzad bet gazebo

Part 3: Conclusion—Camp is a palace in time