**Peulat Ada – Tishah' Bav**

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| supplies | time | program | name |  |
| ----- | 3 | Everyone should sit in the Moadon. Short explanation about the next paolah and about Tishah Bav.  | Presentation of the Paolah's subject | 1 |
|  | 10 | Walk qith your Chanichim thru the Migrash. Explain them about the different stations. | Tour the Temple | 2 |
| ----- | 5 | Spilt into Tzrifim | Spilt into Tzrifim | 3 |
| List of the questions | 20 | All of the Chanichim should sit in a circle with their heads down.Each round the Madrich will ask a question like: "tap someone who you are having fun with".By turns 3/4 Chanichim are going to stand in the middle of the circle and to tap a person who that question apply to him. | Warm and Fuzzy***NOTE: DURING THIS PORTION OF THE PEULA ONE TZRIF AT A TIME WILL PAUSE THE GAME TO PAINT THE BENCH. AFTER THEY FINISH THEY WILL COMPLETE THE GAME AND THE NEXT TZRIF WILL PAINT.*** | 4 |
| Colors, pre-prepare sign, markers  | 20 | "ואהבת לרעך כמוך"As Ada we will make a huge sign of We will decorate it, color it, handprints it, write our names and exe. On the end we will hang it. | ואהבת לרעך כמוך – sign making ! | 5 |
| questions | 8 | Have a conversation with your Tzrif about Kamtza and Bar Kamtza ואהבת לרעך כמוך skit, about  | Conversation  | 6 |
| ----- | ----- | ----- | Rad – Ha'Yom ! | 7 |

Tour the Temple - Guide to the beit “ha’migrash”

**Kodesh ha’kodashim- holiest of holys- Rabbi Gelb’s house**

G-d is everywhere but when we were in the desert we wanted something physical to represent G-d. That is why the israelites built the golden calf while they were wandering the the desert. This however is something sanctioned by G-d.

Object where G-d “lives”

Gold and decorated with angels

**Altar- Gaga pit**

In the altar they sacrificed both animal and grains. The wealthier people would bring their unblemished animals. The poorer people would bring whatever grains they could.

The cohanim who worked in the beit hamikdash were allowed to eat certain parts of the animals that were sacrificed.

Before the beit hamikdash was built the israelites were allowed to make sacrifices at altars all over eretz canaan. When the temple was built bnai yisrael could only make sacrifices at the main altar in the beit hamikdash.

**Court of Israel-middle of the upper migrash**

The court of israel was the common area where the Jewish people could gather. They did the sacrifices there on the shalosh regalim.

Questions for Warm and Fuzz:

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| Tap someone who made smile this summer |
| Tap someone who helped you this summer |
| Tap someone who you will keep in touch with after this summer |
| Tap someone who is a true friend |
| Tap someone who good at Nikayon |
| Tap someone who is funny |
| Tap someone who was there for you when you needed it |
| Tap someone who is good at art |
| Tap someone who will be a good Madrich |
| Tap someone who has a lot of ruach |
| Tap someone who you weren’t sure you'll be friend on the beginning of the summer but you were wrong |
| Tap someone who good at sports |
| Tap someone who good in Tefilot |
| Tap someone who you like to sit next to during meals  |
| Tap someone who isTap good at hebrew |

6. Questions for the Conversation :

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| Why do you think that the old Temple was destruct? How does it connected to the Kamtza and Bar Kamtza skit? |
| What is it Sen less hater? Sen less love? Is that a good/bad thing? |
| Why Sen less love is an important thing? |
| What can you do for be more excepting to other people? |
| What does the sentes ''Va'Aahvtah La'racha Kamochah" means? How does it connected to Tishah B'av? How does it connected to our daily live? |