

Yom Kibush Tzad Bet
 Tuesday, August 10, 2010
 Tali, Mira, Or

Goals: Making chanichim familiar with Tzad Bet, in both physical area and traditions. Switching the mindset of the edah from tzrif to edah. Bringing chanichim into the more adult community of camp and the Ramah community as a whole.

8:30 – 9:00 Aruchat Boker

9:15 – 10:00 Tfilot (Moadon) Rosh Chodesh

10:00 – 10:30 Nikayon

10:40 – 11:20 Rush to Tzad Bet

11:25 – 1:00 Symbols Chinuch and Stamp Making (Tzad Bet Migrash)

1:00 – 1:30 Aruchat Tzohoraim

1:30 – 2:45 Shaat Menucha

2:45 – 3:30 Peulat Tzrif

3:30 – 5:30 Kibush Tzad Bet (Tzad Bet Migrash)

5:30 – 6:00 Tekes Hakmat Hadeigel (Tzad Bet Migrash)

6:30 – 7:00 Aruchat Erev

7:15 – 8:00 White T-Shirt Stamping (Moadon)

Rush Tzad Bet

Start on Mirspeset and show mapa of Tzad Bet. Explain that they are not there and it is time to go take it over. Sneak over to the Tzad Aleph volleyball court by hiding behind trees. When the edah gets to the court, explain that they are no longer tzrifim, but gdudim, or troops. Put eye black on all the chanichim.

Run to the chet building volleyball court and drink juice boxes and prep for the kibush. Introduce the hidden information scattered around Tzad Bet. They have to army crawl to the migrash. Edah flags will be raised at each basis.

Supplies

Speakers

Face paint

Juice boxes

Map of Tzad Bet

Hidden Information

Start on mirpeset:

Today is Yom Berkshires. Let's hear some cheers for Palmer. Let's go Palmer...

Wait a second, that means that all of Tzad Bet is at Camp Ramah Berkshires today?

Yeah, all of Tzad Bet.

So TODAY would be the perfect day to take over Tzad Bet.

Hayom Yom Kibush Tzad Bet!

Here's a mapa of all of Tzad Bet so that we can plan out how to conquer it. Throughout the yom we will use the mapa to mark off where we have left our mark. But first we have to get to the Tzad Aleph volleyball court to get ready for our mission. We have to be as sneaky as we can getting over there. Be careful to stay hidden behind the trees. Also, don't forget how to pazatztah.

@ Tzad Aleph Courts

We are about to leave tzad aleph, but first we need to make sure you know that we are no longer trifim, but gdudim (troops). You will go to your madrich or madricha to receive eye black.

You are now all prepared to rush to the volleyball court outside of the chet where we will further prepare for our takeover. Don't worry about tiring yourselves out, you will receive energy drinks when you arrive. Use portable speakers while running

@ Chet Courts

Now we have to go on a reconnaissance mission to get information about Tzad Bet. Your mission is to find different pieces of information that are hidden around the Tzad Bet migrash. This information will help us plot out how we are going to take over the rest of Tzad Bet. You now have to army crawl to the Tzad Bet migrash and find the hidden information. Yallah! Zoozoo!

Symbols Chinuch and Stamp Making

Takes place on Tzad Bet migrash. Chinuch about symbols and how we represent ourselves and what kind of a person we want to be on Tzad Bet.

Introduce as whole edah:

What is a symbol? We use symbols to represent ourselves. We all see many different symbols, representing different things every day. If you look around the room now, you'll even see symbols. The symbols on your baseball hat are there to represent that team. As shoafimers you will soon become a bar or bat mitzvah, and you are also going to be on **צד ב** next year.

You have to decide how you want to represent yourself as an adult and as a Magshimimer. How do represent Shoafim and how will you be representing yourself as a member of **צד ב**. How do you want to leave your mark?

Split into bunks with counselors running the discussion:

מדריכים all have a packet of papers with a symbol on each. Spread the papers out all around your corner on the floor.

Have חניכים sit around so they can see all of the symbols. You are going to ask the following questions one by one.

After you ask a question, the חניכים must walk around and put their foot on the symbol that applies. Pay attention to see if the majority or many choose the same. Have them sit back down and discuss why they chose those symbols and what the symbols mean. Then go onto next question.

Questions:

- What symbol makes you think of food?
- What symbol makes you laugh?
- What symbol makes you think of things you like to do?
- What symbol makes you think of camp?
- What symbol makes you think of Judaism?
- What symbol makes you feel proud?
- What symbol do you connect the most with?

Come back together as an edah:

If you had to make a symbol to represent yourself, what will it be?

We are going to make our own stamps so that we can leave our mark as an individual, a member of a צריר, and as an עדה. We are going to use these stamps to make flags which we can leave them around Tzad Bet documenting the areas we conquer until all of Tzad Bet is under Shoafim's symbol.

Give out paper and pencils to campers and the sheet of possible monograms and tell them to plan their stamp. Then, once they are ready, give out foam and tell them to trace their design. Then they must glue the foam to the sponge and cut the sponge. Then they glue the sponge to the wood. When a whole bunk's stamps are ready, they make their flags by using their stamps to shape the number of their gdude. They each make ten flags.

Kibush Tzad Bet

Start at basis on Chet volleyball court. Use the clues in numbered order, coming back to the basis after each activity is completed. Madrichim stay with their bunks except for those setting up the next activity. After each bunk finishes the activity, they raise their bunk flag at the captured location.

Supplies

Seuda shlishit song
sheets
Sticker sheets
String

Dowels
Sponges
Buckets
Speakers

Tennis rackets
Basketballs
Baseball bats
Water balloons

Flippers
Goggles

Paper
Pencils/markers/pens

Scrabble letters

Clue 1: "Built in 1994" to Ohel (15-20 minutes) – Ilana

Seuda Shlishit Singing: Introduce by explaining that although Tzad Aleph does seudat shlishit singing as well, it is a different experience on Tzad Bet, complete with new songs that are not done on Tzad Aleph. We will learn four new songs to help us be ready for seuda shlishit singing on Tzad Bet. Madrichim teach their tzrif the song and after all the tzrifim learn their songs each tzrif sings it to the group.

- Bunk 25: Pia Patcha
- Bunk 23: Eim Eshcacheh
- Bunk 21: Mehera
- Bunk 5: Hashkefa

Clue 2: "Josh Edelglass lived in a tzrif when he was in Nivonim" to Nivonim Gate (10-15 minutes) – Shana

Assassins Tag: Introduce by explaining that each summer, edat nivonim plays assassins, a game in which each chanich receives another chanich to 'kill'. They 'kill' their target in interesting ways: 06 – toothpaste, 07 – throwing a shoe, 08 – avada kedavra, 09 - ???, 10 – sunscreen. To prepare ourselves for Nivonim assassins, we will be playing assassins tag. Each chanich will get half a sheet of stickers. The only way to 'kill' their target is to place a sticker anywhere on their body without them noticing. There is no running in assassins tag, only calmly walking and talking while trying to place stickers.

Clue 3: "One of three machanut in camp" to Machaneh Gimmel (15-20 minutes) – Mira

Fire Building: Introduce by explaining that on Tzad Bet, campers go on etgar out of camp. They have to bike, backpack, canoe, raft, and hike their way across rough terrain and cook their own food every breakfast, lunch and dinner. To prepare us for our Tzad Bet etgarim, each Tzrif must build a fire with things found around Machaneh Gimmel to burn a string tied over the fire using two dowels across the fire pit. Madrichim will have matches.

Clue 4: "Hirsh Kravitz is now a board member" to the Hit This Bunk (5-10 minutes) – Solomon

Counselor Wack-A-Mole: Explain that the Hit-This bunk has been a target of exemplary, determined softball players for years. Many try to hit the bunk with a well placed hit, but not many succeed. We will be attempting to Hit-This now by playing Madrich-Wack-a-Mole. Madrichim set up benches in a square. Four madrichim stand in square and can run around if they chose to. Bunks are lined up on each side of the square and given a

bucket of water with a sponge. Goal of the activity is for each kid to try to hit a madrich with a sponge as they pop up. Each chanich gets a chance to throw then goes to the back of the line.

Clue 5: "Real name is the Butler Building" to Beit Am Bet (15-20 minutes) – Or
Mandatory Fun Time: Every Saturday night, Tzad Bet campers learn Israeli Dances after havdala. In order to get us ready for "Mandatory Fun Time" each tzrif will add a little 'flava' to a well known dance, and as an edah we will learn a less known dance. Each tzrif learns a dance and adds 'spice' to it and then show it to the group. Afterwards, a counselor teaches the edah a new dance.

- Bunk 25: Henei Matov
- Bunk 5: Vampire Dance
- Bunk 21: Eretz Tropit Yafa
- Bunk 23: Turkish Kiss
- Edah dance:

Clue 6: "Runs on 'camp time'" all around Tzad Bet (45 minutes)

Berkshires Medley: Throughout Camp Ramah's history, an intense rivalry has developed between Camp Ramah in New England and Camp Ramah in the Berkshires. An essential part of the Tzad Bet camper's day is Berkshires practice. Today we will be experiencing a taste of many of the options for Berkshires sports. Raise the bunk flags at the volleyball court after the activity.

- Basketball Court (5-7 minutes): 3-legged race around the court while dribbling a basketball. Get four kids, two pairs, each does half of the court. – Rami
- Outside Agam (5-7 minutes): Two chanichim from each bunk wear flippers and goggles and have to sing together the Camp Ramah song while 'underwater'. – Shana
- Softball Field (5-7 minutes): Chanichs from each bunk do dizzy bat races around the bases and then write their name down on a piece of paper for each bunk. – Solomon
- Scrabble (Little House)(10-15 minutes): Each Tzrif receives a bag of scrabble letters. They must make a scrabble board connecting all of their names. – Mira
- Tennis Court (5-7 minutes): Two chanichim walk around half the tennis court each, balancing a water balloon on a tennis racket. – Or
- Volleyball Court (5-7 minutes): Rock, paper, scissors using bump, set, and spike complete with hand motions. Bump beats set, set beats spike, and spike beats bump. Each bunk competes against each other until there is a winner from each bunk. – Ilana

TeKes Hakamat Hadegel

Raise the edah flag in the middle of the Tzad Bet migrash. Rami makes a speech then there is time to shower before dinner.

T shirt Stamping Peulat Erev

Each chanich gets a white t shirt and they are lined up with the names on the collar. Chanichim line up their shirts and must stamp every shirt with their symbol, write their initials or name, and a nice adjective about the person whose shirt it is, before moving to the right to do the next shirt. (30-35 minutes)

Rami makes closing speech about edah unity and the Tzad Bet transition.